

WYFORDBY COFFEE MORNING

Saturday 25th October | 10:00 am – 1:00 pm

The last of this year's coffee mornings at Wyfordby Church will be on Saturday 25th October, offering an extended opening from 10:00 am to 1:00 pm, with hot soup and rolls available as well as the usual cakes. There will also be a raffle and items for sale such as clothes, books, bric-a-brac and plants. All are welcome.

ALL SOULS REMEMBRANCE

Sunday 2nd November | 11:00 am | Buckminster

There will be a time of Remembrance for the Departed during the service in Buckminster on All Saints Sunday. If you would like your loved ones to be remembered at this time, please let Jean Lee know in person at a service or by using her contact details below. Thank you, Jean.

FINAL SERVICES—SUNDAY 23RD NOVEMBER

I can now confirm that my final Sunday will be Sunday 23rd November, and that I will have a final service in each benefice on that Sunday. As an earlier finishing date had been advised by the Diocese, I will commit to working Sundays until 23rd November but will stop parish work from the end of Tuesday 11th November, allowing me to be with the schools for Armistice Day. All are welcome.

MINISTRY TEAM CONTACT DETAILS

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Priest-in-Charge

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UPCOMING SERVICES

Sunday 19th October 2025

The Eighteenth Sunday after Trinity

9:00 am Holy Communion | Saltby

11:00 am Harvest Communion | Wymondham

6:00 pm Choral Evensong | Melton Mowbray

Tuesday 21st October 2025

9:00 pm Night Prayer | Zoom

Sunday 26th October 2025

The Last Sunday after Trinity

9:00 am Holy Communion | Wymondham

11:00 am Morning Prayer | Branston

6:00 pm Harvest Festival | Coston

Tuesday 28th October 2025

9:00 pm Night Prayer | Zoom

Sunday 2nd November 2025

All Saints Sunday

9:00 am Holy Communion | Branston

11:00 am Holy Communion | Buckminster

Tuesday 4th November 2025

9:00 pm Night Prayer | Zoom

Sunday 9th November 2025

Remembrance Sunday

9:00 am Act of Remembrance & Communion |
Saltby with Sproxton

10:45 am Act of Remembrance | Sewstern

10:50 am Act of Remembrance | Knipton

10:50 am Act of Remembrance | Wymondham

3:00 pm Act of Remembrance | Croxton Kerrial

Tuesday 11th November 2025

9:00 pm Night Prayer | Zoom

Sunday 16th November 2025

The Second Sunday before Advent

9:00 am Holy Communion | Harston

11:00 am Holy Communion | Wymondham

6:00 pm Choral Evensong | Melton Mowbray

Sunday 23rd November 2025

Christ the King

9:00 am Holy Communion | Wymondham

11:00 am Holy Communion | Croxton Kerrial



THE CHURCH
OF ENGLAND



Diocese of
Leicester

THE BENEFICE OF SOUTH FRAMLAND & THE HIGH FRAMLAND PARISHES

THE PARISH BULLETIN

SHARING GOD'S LOVE WITH THE VILLAGES OF BRANSTON, BUCKMINSTER, COSTON, CROXTON KERRIAL, EDMONDTHORPE, GARTHORPE, HARSTON, KNIPTON, SALTBY, SAXBY, SEWSTERN, SPROXTON, STAPLEFORD, WYFORDBY AND WYMONDHAM



The Eighteenth Sunday after Trinity

Sunday 19th October 2025

Gathering Sentence

Psalm 121.2

My help comes from the Lord, the maker of heaven and earth.

The Collect

Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

(or)

God, our judge and saviour, teach us to be open to your truth and to trust in your love, that we may live each day with confidence in the salvation which is given through Jesus Christ our Lord. **Amen.**

Old Testament Reading

Genesis 32.22-31

A reading from the Book of Genesis.

At night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Penuel, limping because of his hip.

This is the word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 121

Refrain: My help comes from the Lord, the maker of heaven and earth.

I lift up my eyes to the hills; from where is my help to come? My help comes from the Lord, the maker of heaven and earth. **R**

He will not suffer your foot to stumble; he who watches over you will not sleep. Behold, he who keeps watch over Israel shall neither slumber nor sleep. **R**

The Lord himself watches over you; the Lord is your shade at your right hand, so that the sun shall not strike you by day, neither the moon by night. **R**

The Lord shall keep you from all evil; it is he who shall keep your soul. The Lord shall keep watch over your going out and your coming in, from this time forth for evermore. **R**

Epistle Reading

2 Timothy 3.14-4.5

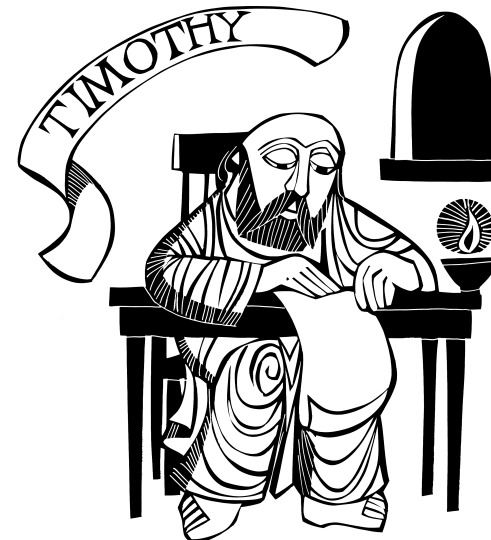
A reading from the Second Letter to Timothy.

Continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober; endure suffering, do the work of an evangelist, carry out your ministry fully.

This is the word of the Lord.

Thanks be to God.



Gospel Acclamation

Alleluia, alleluia.

We do not live by bread alone, but by every word that comes from the mouth of God.

Alleluia.

Gospel Reading

Luke 18.1-8

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, 'In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, "Grant me justice against my opponent." For a while he refused; but later he said to himself, "Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming." ' And the Lord said, 'Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?'

This is the Gospel of the Lord.

Praise to you, O Christ.

Communion Sentence

Luke 18.7a, 8a

Jesus said, 'Will not God grant justice to his chosen ones who cry to him day and night? I tell you, he will quickly grant justice to them.'

Prayer after Communion

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. **Amen.**