

NIGHT PRAYER

Tuesdays | 9:00 pm | Zoom

These quiet and contemplative services return this week, featuring silence and music, to help settle our minds and hearts at the end of the day. If you would like to join, please email for details.

STATIONS OF THE CROSS

Wednesdays | 7:30 pm | Zoom

The Stations of the Cross is a beautiful Lenten devotion, allowing us to reflect and pray before artwork that transports us to the moments of Jesus' passion and crucifixion. These weekly Zoom services will give us space to think about the journey Jesus made for us—and the journey we will be making for him this Lent. If you would like to join, please email for details.

EASTER CELEBRATIONS FOR LOCAL PRIMARY SCHOOLS

It is a real delight that our local primary schools will be visiting our church buildings this coming week for their Easter Celebrations. Please do pray for our schools, for children and staff, and for our continuing work with them.

HOLY WEEK AND EASTER DAY

The details for services through Holy Week to Easter Day have been included on this Parish Bulletin. Please do look at these carefully to see what is being offered where.

DAILY PRAYERS FOR THE CORONATION

The Coronation of King Charles III will take place on Saturday 6th May 2023 at Westminster Abbey, in a service steeped in centuries of tradition, and rich in Christian symbols and values. To mark this important moment in our nation's life, the Church of England has compiled a booklet of Daily Prayers. Running from Easter Day (9th April) through to the day of the Coronation (6th May), this booklet will provide a daily theme, reading, reflection and prayer. These will be available at the end of services.



PLEASE TAKE THIS PARISH BULLETIN AWAY WITH YOU.

UPCOMING SERVICES

Sunday 26th March 2023

The Fifth Sunday of Lent

10:30 am Morning Prayer | Saltby

11:00 am Holy Communion | Sewstern

Tuesday 28th March 2023

9:00 pm Night Prayer | Zoom

Wednesday 29th March 2023

7:30 pm Stations of the Cross | Zoom

Thursday 30th March 2023

9:15 am Wymondham CE Primary Easter Celebration | Wymondham

Friday 31st March 2023

9:15 am Croxton Kerrial CE Primary Easter Celebration | Croxton Kerrial

2:30 pm Buckminster Primary Easter Celebration | Buckminster

Sunday 2nd April 2023

Palm Sunday

9:00 am Holy Communion | Sproxton

11:00 am Holy Communion | Wymondham

Monday 3rd April 2023

Monday of Holy Week

9:00 pm Night Prayer | Zoom

Tuesday 4th April 2023

Tuesday of Holy Week

9:00 pm Night Prayer | Zoom

Wednesday 5th April 2023

Wednesday of Holy Week

5:30 pm Music for Reflection | Harston

6:15 pm Service of Reflection | Harston

9:00 pm Night Prayer | Zoom

Thursday 6th April 2023

Maundy Thursday

6:00 pm Eucharist with Washing of Feet | Coston

9:00 pm Night Prayer | Zoom

9:30 pm The Watch | Zoom

Friday 7th April 2023

Good Friday

10:00 am Walk of Witness | South Framland

6:00 pm Prayers at the Cross | Saltby

Sunday 9th April 2023

Easter Day

9:00 am Easter Communion | Harston

11:00 am Easter Communion | Buckminster

1:00 pm Easter Celebration | Wyfordby

THE BENEFICE OF SOUTH FRAMLAND & THE HIGH FRAMLAND PARISHES

The Parish Bulletin

SHARING GOD'S LOVE WITH THE VILLAGES OF BRANSTON, BUCKMINSTER, COSTON, CROXTON KERRIAL, EDMONDTHORPE, GARTHORPE, HARSTON, KNIPTON, SALTBY, SAXBY, SEWSTERN, SPROXTON, STAPLEFORD, WYFORDBY AND WYMONDHAM



The Fifth Sunday of Lent

Sunday 26th March 2023

The Collect

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

(or)

Gracious Father, you gave up your Son out of love for the world: lead us to ponder the mysteries of his passion, that we may know eternal peace through the shedding of our Saviour's blood, Jesus Christ our Lord. **Amen.**

Old Testament Reading

Ezekiel 37.1-14

A reading from the Prophecy of Ezekiel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord GOD, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring

you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.'

This is the word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 130

Refrain: **My soul waits for the Lord.**

Out of the depths have I cried to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication. **R**

If you, Lord, were to mark what is done amiss, O Lord, who could stand? But there is forgiveness with you, so that you shall be feared. **R**

I wait for the Lord; my soul waits for him; in his word is my hope. My soul waits for the Lord, more than the night watch for the morning, more than the night watch for the morning. **R**

O Israel, wait for the Lord, for with the Lord there is mercy; with him is plenteous redemption and he shall redeem Israel from all their sins. **R**

Epistle Reading

Romans 8.6-11

A reading from the Letter to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

This is the word of the Lord.

Thanks be to God.

Gospel Acclamation

Praise to you, O Christ, King of eternal glory.

Christ humbled himself

and became obedient unto death, even death on a cross.

Therefore God has highly exalted him

and given him the name that is above every name.

Praise to you, O Christ, King of eternal glory.

Gospel Reading

John 11.1-45

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

A certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

This is the Gospel of the Lord.

Praise to you, O Christ.

Prayer after Communion

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever.

Amen.